

## **ORDINANCE NO. 10 SERIES 2010**

## AN ORDINANCE ADOPTING AND APPROPRIATING AN ANNUAL BUDGET

WHEREAS, Article VII, Section 7.5 of the City of Gunnison Municipal Home Rule Charter requires the City Council to adopt and appropriate an annual budget; and

WHEREAS, In accordance with Article VII, Section 7.2 of said Charter, the City Manager did present a proposed budget for the 2011 fiscal year on October 12, 2010; and

WHEREAS, In accordance with Article VII, Section 7.3 of said Charter, a Public Hearing on the proposed budget was held on November 9, 2010, and

WHEREAS, In accordance with Article VII, Section 7.6 of said Charter, the City Council has certified a mill levy to the County Board of Commissioners of Gunnison County, Colorado.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT:

Section 1. The proposed budget heretofore presented to the City Council after a Public Hearing with certain amendments is hereby adopted as the budget for the City of Gunnison, Colorado, for the fiscal year beginning January 1, 2011, and ending December 31, 2011.

The following appropriations are made for the above fiscal year for Section 2. the City of Gunnison:

General Fund	\$5,568,953
Enterprise Fund	\$7,831,541
Special Revenue Fund	\$ 294,959
Fleet Maintenance Fund	\$392,804
Park & Recreation Fund	\$1,745,717
Firemen's Pension Fund	\$99,680
Insurance Reserve Fund	\$2,100
TOTAL	\$15,935,754

INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED this 16th day of November, 2010, on first reading, and introduced, read, passed, and adopted on second and final g this 14th day of December, 2010.

Mayor ten

Published in its entirety in The Gunnison Country Times Thursday, November 25, 2010

## **CERTIFICATION**

STATE OF COLORADO

SS

COUNTY OF GUNNISON )

CITY

I, Gail A. Davidson, City Clerk of the City of Gunnison, Colorado, do hereby certify that the above is a true and correct copy of Ordinance No. 10, Series 2010, dated December 14, 2010, and the original remains on file and record in the City Clerk's Office and Records of the City of Gunnison. Secember 2

WITNESS my hand and seal of said City of Gunnison, Colorado, this 14th day of

Pail of Havidsan